[Mr. S. Paramesvara Aiyar.]

Castewar Statement of Officers in the Education Department.

276. MR. M. N. PILLAI (*Trivandrum*): Will the Government be pleased to place on the table a castewar statement showing the number of Brahmins, Nairs, other non-Brahmin Hindus and Christians, among:

(1) the teaching staff in His Highness the Maha Raja's College, Trivandrum;

(2) the Head-masters of departmental English High Schools for boys, including the officer in charge of the Model School and the Personal Assistant to the Director of Public Instruction;

(3) the Head-masters of Incomplete English High Schools for boys;

(4) the Head-masters of English Middle Schools for boys;

(5) the Assistant Inspectors of Vernacular Schools including the Personal Assistant to the Inspector of Vernacular Schools;

(6) the Head-masters of Training schools;

(7) the Assistant Inspectors of English schools including the Personal Assistant to the Inspector of English Schools; and

(8) the staff of the Assistant Inspectors of Vernacular Schools, as it stood in Minam 1098?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*) A statement* giving the information required by the member is laid on the table.

MR. M. N. PILLAI (*Trivandrum*): May I know why, out of the applications of 374 Brahmins, 320 Nayars, 298 Christians, 34 Mahomedans, 29 Ambalavasies and so on, the applications of the non-Brahmins were rejected except to the extent admitted and why the Government lost sight of the proportionate numerical strength of the different communities?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): It consists of two questions. I shall answer question by question.

MR. M. N. PILLAI (*Trivandrum*): I wish to know why the number of Brahmins appointed rose up to 73, while the number of Nayars appointed is 24, that of Christians 33, Mahomedans 2 and so on, although there were 374 applications from Brahmins, 320 from Nayars, 298 from Christians, 34 from Mahomedans and so forth. May I know why, when these appointments were made, the importance of the other communities, the Nayars, the Christians, the Mahomedans, etc., was not taken into consideration?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): Government have no information.

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* *Vide* appendix III—page 994.

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MR. M. N. PILLAI (*Trivandrum*): Will the Goverment be pleased to take note of all these and protest against the high-handed action of the Inspectors of Schools?

PRESIDENT: You cannot insinuate. You can only put a question.

MR. M. N. PILLAI (*Trivandrum*): It is not an insinuation. It is a plaint fact.

PRESIDENT: I cannot allow you to argue or to draw inferences. You can only put a question. You should not go further. You must conform yourself to the rules of questioning.

MR. M. N. PILLAI (*Trivandrum*): My question is, why, when there were 374 applications from Brahmins, 320 from Nayars, 298 from Christians and so on, the number of Brahmins appointed is 73, while that of Nayars is 24, of Christians 33, and so on.

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): There is no rule as regards the proportional representation of communities in the matter of appointments.

MR. M. N. PILLAI (*Trivandrum*): Is it not unjust?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*): That is a matter of opinion.

MR. M. N. PILLAI (*Trivandrum*): Do the Government propose to order the Inspectors or the other authorities concerned in the matter of appointments to see that communal representation is given effect to?

MR. S. PARAMESVARA AIYAR): (*Secretary to Government*): I claim notice of that question.

Castewar Statement of Appointments made by Messrs. S. Subrahmanya Sastri and A. Narayana Aiyar.

277. MR. M. N. PILLAI (*Trivandrum*): (*a*) Will the Government be pleased to furnish a castewar statement of the appointments, temporary, acting and permanent, made by Messrs. S. Subrahmanya Sastri and A. Narayana Aiyar, the Inspector of Vernacular Schools and the Inspector of English Schools, respectively, after they assumed charge of their present posts?

(*b*) Are the Government aware that, in the matter of recruitment to appointments in the Education Department, Nairs and other non-Brahmin Hindus are placed at a disadvantage under the present Inspectors of Vernacular and English Schools?

MR. S. PARAMESVARA AIYAR (*Secretary to Government*):

(*a*) A statement * giving the required information is laid on the table.

(*b*) No.

* *Vide* appendix IV – pages 995 and 996.

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Appendix III.

***Vide* Answer to Question No. 276.**

Castewar statement of officers in the Education Department.

	Brahmins.	Nayars.	Christians.	Other non-Brahmin Hindus.
1. Teaching staff in H. H. the Maha Raja's College, Trivandrum ...	26	11	5	5
2. Head-masters of Departmental English High Schools for boys including the officer in charge of the Model School and the Personal Assitant to the Director of Public Instruction ...	11	2	4	1
3. Head-masters of Incomplete English High Schools for boys ...	2	...	1	..
4. Do. English Middle Schools for boys ...	7	2	6	2
5. Assistant Inspectors of Vernacular Schools including the Personal Assistant to the Inspector of Vernacular Schools. ...	10	3	7	2
6. Head-masters of Training Schools ...	2	1	6	1
7. Assistant Inspectors of English Schools including the Personal Assistant to the Inspector of English Schools ...	2	...	1	...
8. The staff of the Assistant Inspectors of Vernacular Schools including the office of the Mahomedan Inspector of Schools as it stood in Minam 1098 ...	27	51	8	1

N. B. The above figures include also persons who hold no substantive appointments.

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